

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
DECEMBER 21, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, DECEMBER 21, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.

1. Approval of the November 16, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

Items #2-1 to 2-4 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of December 14, 2006. Bob Aldrich, Don Anderson, Michael Gisick, Hoyt Hillman, Bill Johnson, M.S. Mitchell and Don Sherman were present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 2-1 (SUB2006-73) Approved, vote (3-1 at the 11/30/06 Subdivision Meeting);
Agenda Item 2-2 (SUB2006-52) Approved, vote (7-0); Agenda Item 2-3 (SUB2006-108) Approved, vote (7-0); Agenda Item 2-4 (SUB2006-105) Approved, vote (7-0); Agenda item 3-1 (VAC2006-43) Approved, vote (7-0).

- 2-1 **SUB 2006-73: Final Plat -- TARA CREEK ADDITION**, located north of Pawnee and on the west side of 127th Street East. (Deferred from 12-7-06)

Engineer: Ruggles and Bohm, P.A.

Acreage: 20.31

Total Lots: 46

- 2-2. **SUB 2006-52: Final Plat -- STONERIDGE ESTATES ADDITION**, located south of 61st Street North and on the west side of Ridge Road.

Engineer: Poe and Associates

Acreage: 17

Total Lots: 9

- 2-3. **SUB 2006-108: One-Step Final Plat -- SOUTH LAKES SPORTS COMPLEX ADDITION**, located north of 55th Street South and on the east side of Meridian.

Engineer: Baughman Company, P.A.

Acreage: 7.60

Total Lots: 1

- 2-4. **SUB 2006-105: One-Step Final Plat -- THE FAMILY VIDEO ADDITION**, located east of West Street and on the south side of Central.

Engineer: Kaw Valley Engineering
Acreage: 1.27
Total Lots: 1

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item #3-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC 2006-43: Request to vacate a portion of platted setbacks,** generally located south of 21st Street North on the northeast corner of the Rock Road-Bradley Fair Parkway intersection.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

4. Case No.: ZON2006-53/CON2006-54
Request: County zone change from “SF-20” Single-family Residential to “RR” Rural Residential and Conditional Use for a veterinary clinic in “RR” Rural Residential zoning
General Location: North of 45th Street North, and east of Hillside Avenue
Presenting Planner: Bill Longnecker
5. Case No.: ZON2006-54
Request: Zone change from "SF-5" Single-family Residential to "MF-29" Multi-family Residential
General Location: 1/8-mile east of Arkansas Avenue on the north side of 27th Street North
Presenting Planner: Bill Longnecker
6. Case No.: CUP2006-49
Request: DP-264 Lewis Development Community Unit Plan Amendment #1 to add 7.15 acres for residential development
General Location: North of 13th Street North approximately 1/4 mile east of 135th Street West
Presenting Planner: Donna Goltry
7. Case No.: CUP2006-50
Request: DP-191 Wilson Property Community Unit Plan Amendment #14 to Parcel 7
General Location: East of Rock Road and south of 21st Street North
Presenting Planner: Donna Goltry

❖ **OTHER ITEMS**

8. Case No.: DR 2005-08
Request: Arena Neighborhood Redevelopment Plan - Proposed Amendment to the Wichita-Sedgwick County Comprehensive Plan and Setting a Public Hearing for February 15, 2007
Presenting Planner: Dave Barber

9. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County metropolitan Area Planning Commission